

# SUBPOENA

## BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE CONGRESS OF THE UNITED STATES OF AMERICA

To Secretary Alejandro Mayorkas

You are hereby commanded to be and appear before the  
Committee on Oversight and Accountability

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: 2157 Rayburn House Office Building, Washington, D.C. 20515

Date: 9/19/23

Time: 10:00AM

- to testify at a deposition** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_

- to testify at a hearing** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_

To any authorized staff member or designated official with the United States Marshals Service

to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 5th day of September, 2023.

James Comer  
Chairman or Authorized Member

Attest:

Kevin F. McAuliffe

Clerk

**Schedule to Subpoena**

In accordance with the attached Schedule instructions, you, Alejandro Mayorkas, Secretary of Homeland Security, are required to produce all documents and communications described below that are in your possession, custody, or control, in unredacted form:

1. From December 1, 2020, to December 31, 2020, all documents and communications created or received by any current or former United States Secret Service or Department of Homeland Security employee(s) regarding the federal investigation of Robert Hunter Biden.
  2. From June 29, 2023, to present, all documents and communications referring or relating to any written response to the letter from Chairmen Comer, Jordan, and Smith to Director Kimberly Cheatle, Director of the United States Secret Service, dated June 29, 2023, including all drafts of documents and communications.
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**SUBPOENA**

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE  
CONGRESS OF THE UNITED STATES OF AMERICA**

To K. Shiek Pal

You are hereby commanded to be and appear before the  
Committee on Oversight and Accountability

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: _____	
Date: _____	Time: _____

- to testify at a deposition** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: <u>2157 Rayburn House Office Building, Washington, D.C. 20515</u>	
Date: <u>9/21/23</u>	Time: <u>10:00AM</u>

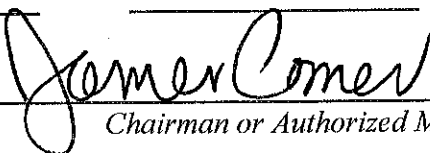
- to testify at a hearing** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: _____	
Date: _____	Time: _____

To any authorized staff member or designated official with the United States Marshals Service

to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at  
the city of Washington, D.C. this 5th day of September, 2023.

  
Chairman or Authorized Member

Attest: 

Clerk

# SUBPOENA

## BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE CONGRESS OF THE UNITED STATES OF AMERICA

To Zephrairie Buetow

You are hereby commanded to be and appear before the  
Committee on Oversight and Accountability

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_

- to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: 2157 Rayburn House Office Building, Washington, D.C. 20515

Date: 9/25/23

Time: 10:00AM

- to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_

Date: \_\_\_\_\_

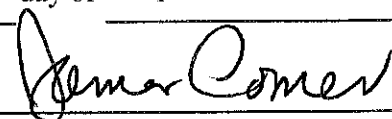
Time: \_\_\_\_\_

To any authorized staff member or designated official with the United States Marshals Service

\_\_\_\_\_ to serve and make return.

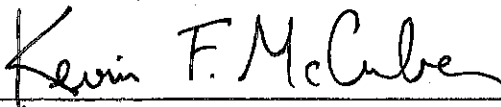
Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 5th day of September, 2023.



Chairman or Authorized Member

Attest:



Clerk

**SUBPOENA**

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE  
CONGRESS OF THE UNITED STATES OF AMERICA**

To Stephen Jonas

You are hereby commanded to be and appear before the  
Committee on Oversight and Accountability

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: \_\_\_\_\_  
Date: \_\_\_\_\_ Time: \_\_\_\_\_

- to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: 2157 Rayburn House Office Building, Washington, D.C. 20515  
Date: 9/22/23 Time: 10:00AM

- to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_  
Date: \_\_\_\_\_ Time: \_\_\_\_\_

To any authorized staff member or designated official with the United States Marshals Service  
\_\_\_\_\_ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at  
the city of Washington, D.C. this 5th day of September, 2023.

Attest: Kevin F. McCabe  
Clerk

James Comer  
Chairman or Authorized Member