



LITTLESTOWN AREA SCHOOL DISTRICT

AGENDA

Notice: All Public Board Meetings are being Audio Recorded

Attend in Person or Watch Livestream on Facebook

at: <https://www.facebook.com/ltownsd/>

All Items Linked in Red are for Board Members Only

<p>Mrs. Dolores Nester</p> <p>Ms. Beverly Lang</p> <p>Mrs. Jeanne Ewen</p> <p>Mrs. Dolores Nester</p> <p>Mrs. Dolores Nester</p> <p>Keaton Hilker Kaelonnah Darlich, Kaylie Kurland</p> <p>Mr. Christopher Bigger</p> <p>Mrs. Dolores Nester Ms. Tallarita Ms. Miller & Ms. Gross Ms. Hardman Mr. Joel Moran Mr. Joel Moran</p>	<p>I. <u>GENERAL BUSINESS</u></p> <p>A. Call to Order</p> <p>B. Roll Call</p> <p>C. Pledge of Allegiance and Moment of Silence</p> <p>D. Board Acknowledgements and Announcements</p> <ol style="list-style-type: none"> 1. Announcement of Executive Session held on January 24, 2023 at 5:30 pm via Zoom to discuss real estate. 2. Announcement of Executive Session held prior to this meeting on February 13, 2023 at 6:30 pm to discuss personnel. <p>E. Presentations</p> <ol style="list-style-type: none"> 1. Student Representative Reports <ol style="list-style-type: none"> a) Middle School b) High School 2. Staff Spotlight - Angela Bradner 3. Students of the Month <ol style="list-style-type: none"> a) Catalina Spicer, 1st Grade, ACES b) Jackson Bell, 4th Grade, ACES c) Angelique Flickinger, 7th Grade, MAMS d) Aydan Fitzgerald, Grade 12, LHS e) Abigail Riedel, Grade 12, LHS <p>F. Public Participation</p> <ol style="list-style-type: none"> 1. Participants attending in person, and up to 5 minutes before the start of the meeting, must fill out the public participation sheet in the lobby outside the board room including name, address, and topic.
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Items D.6 is noted.

Mr. Yancy Unger

If anyone has questions on Items A - I, please request a letter to be pulled and voted on separately, if not, recommend approval of Items A - I.

5. [GO Bond Checks](#)
6. [Void Check Report](#)

III. PERSONNEL REPORT

- A. Recommend approval of the following Staff Resignations:
 1. [Kristen Smith](#), Food Service Worker, effective February 21, 2023.
- B. Recommend approval of the [Employment Agreement](#) between the Littlestown Area School District Board of Directors and Christopher E. Bigger, Superintendent beginning July 1, 2023, through June 30, 2026.
- C. Recommend approval of the following Instructional Staff Hires and Transfers:
 1. Zachary Kenworthy, Erin Roehrie - Day-to-Day Substitutes.
 2. Bonita Swanner, transfer from Day-to-Day Substitute to Extended Term Substitute for 3rd grade, effective January 30, 2023.
- D. Recommend approval of the following tenured employees:
 1. Kelsey Anders
 2. Brandon Brady
- E. Recommend approval of [health restoration sabbatical](#) for Professional Teacher for the remainder of the 2022-2023 school year.
- F. Recommend approval of the following Support Staff Hires and Transfers:
 1. Carol Korman, Substitute Van Driver.
- G. Recommend approval of the [2022-2023 Spring Coaches](#).
- H. Recommend approval of the following overnight/out-of-state trips:
 1. [Lena Showers-Lewis](#) and [Scott Staub](#) with FBLA students to attend the FBLA State Leadership Conference on April 16 - 19, 2023 in Hershey, PA.
 2. [Scott Staub](#) with FBLA students to attend the FBLA National Leadership Conference on June 26, 2023 - July 1, 2023 in Atlanta, Georgia.
 3. [Andrew Polashuk and Justin Staub](#) with qualifying wrestling students to attend the PIAA Regional Wrestling Tournament on March 3 - 4, 2023 in Bethlehem, PA.
 4. [Andrew Polashuk and Justin Staub](#) with qualifying wrestling students to attend the PIAA State Wrestling Tournament on March 8 - 11, 2023 in Hershey, PA.
- I. Recommend approval of the following Volunteers:
 1. Classroom: Rachel Pirrung and Shaina Rogall
 2. Extra-Curricular: None

<p>Mrs. Jennifer McClay</p> <p>If anyone has questions on Items A - E, please request a letter to be pulled and voted on separately, if not, recommend approval of Items A - E.</p>	<p>IV. <u>CURRICULUM, CO-CURRICULUM, AND POLICY COMMITTEE REPORT</u></p> <p>A. Recommend approval of the First Reading of the following Policies:</p> <ol style="list-style-type: none"> 1. Policy 218: Student Discipline 2. Policy 218.1: Weapons 3. Policy 218.2: Terroristic Threats/Acts 4. Policy 222: Tobacco and Vaping Products 5. Policy 227: Controlled Substances/Paraphernalia 6. Policy 808: Food Services <p>B. Recommend approval of the Second Reading of the following Policies:</p> <ol style="list-style-type: none"> 1. Policy 006: Meetings 2. Policy 137.1: Extracurricular Participation by Home Education Students 3. Policy 340: Responsibility for Student Welfare 4. Policy 827: Conflict of Interest <p>C. Recommend approval of the Scope of Work for "XtraMath!" for the after school program at MAMS.</p> <p>D. Recommend approval of the Letter of Agreement with The Meadows Psychiatric Center to provide educational services to students hospitalized at The Meadows during the 2023-2024 and 2024-2025 school years.</p> <p>E. Recommend approval of the following donations:</p> <ol style="list-style-type: none"> 1. Four (4) Phonics Chip Kits and other supplies to assist students who struggle to read at ACES from the Douglas R. and Jacqueline Elder-Murren Endowment for Literacy Grant, valued at \$725.00.
<p>Mrs. Beth Becker</p>	<p>V. <u>THUNDERBOLT FOUNDATION REPORT</u></p>
<p>Mrs. Dolores Nester</p>	<p>VI. <u>LIU BOARD REPORT</u></p>
<p>Mr. Yancy Unger</p>	<p>VII. <u>ADAMS COUNTY TECHNICAL INSTITUTE JOC REPORT</u></p>
<p>Dr. Eric Naylor</p>	<p>VIII. <u>HEALTH AND SAFETY REPORT</u></p>
<p>Mr. Christopher Bigger</p>	<p>IX. <u>SUPERINTENDENT REPORT</u></p>

<p>Mrs. Dolores Nester</p> <p>Items A-C Noted.</p>	<p>X. <u>OLD BUSINESS</u></p> <p>A. Technology FMX Report</p> <p>B. Maintenance FMX Report</p> <p>C. Monthly Enrollment Report</p>
<p>Mrs. Dolores Nester</p> <p>Topics may be brought before the board for future consideration. For an item to be added to a future meeting, the majority of the board must agree the topic is in need of review.</p>	<p>XI. <u>NEW BUSINESS</u> (Informational and Discussion Only)</p> <p>A. Reveal Math K-5 Reviewers Guide</p> <p>B. Reveal Math K-5 Program Overview</p>
<p>Mrs. Dolores Nester</p>	<p>XII. <u>ADJOURNMENT</u></p>